

**CASAblanca 2021**

*Here's looking at you, kids!*

**Walk, Run, Bike, Swing, Climb for CASA**

*I think this is the beginning of a beautiful friendship.*

June 26<sup>th</sup> or 27<sup>th</sup>

*with proceeds benefitting*



**Sponsorship Commitment**

___ Leader	\$ 10,000.00
___ Adocate	\$ 5,000.00
___ Partner	\$ 2,500.00
___ Supporter	\$ 1,000.00
___ Friend	\$ 500.00

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

**Payment Options**

\_\_\_ Donate Directly on Our Website [Summit County CASA/GAL Program](http://Summit County CASA/GAL Program) (summitcasagal.org)

\_\_\_ Please Bill Me

\_\_\_ Check Enclosed (Payable to CASA/GAL Board Association Inc.)

\_\_\_ Credit Card

Visa                       MasterCard                       Discover                       American Express

\_\_\_\_\_

Card Number	Expiration Date	CVV
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Signature	Date
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